Follow up to my open letter

For the avoidance of doubt, the views expressed below are entirely my own and are not intended in any way to represent the views of anyone else.

Since publishing my open letter in February, I have received some encouraging feedback from a few fellow practitioners, who it seems feel similar, in that our lay organisation is displaying a degree of complacency over the horrendous evil that this 'pandemic' and the associated restrictions present us with.
i.e. The steady erosion of our civil liberties. We are under virtual house arrest.
We are

- Not allowed to travel.
- Not allowed to meet friends/family within households.
- Not allowed to go to The Theatre, Cinema, pubs, restaurants, galleries, gyms, museums, libraries – and the list goes on.

I have also received a phone call from a senior member of the directorate here in the UK, which I'm sorry to say, was not so encouraging. (My thanks to whoever it was that brought my letter to their attention!)

It seems that my wishing to voice my doubts and encourage some dialogue on the matter of the 'pandemic' and the global lock-down at discussion and divisional meetings is out of step with the official views of our organisation's senior leaders. I have been told categorically that such matters should not be discussed at Buddhist Meetings! Furthermore, I was accused of causing disunity should I persist in such behaviour, alleging that by doing so I was calling into question the sincerity and wisdom of said senior leaders.

Surely open debate is the very substance of Buddhist meetings? I questioned. No, such matters have no place in SGI meetings I was told. Well, I won't be silenced, and if I am not allowed to talk about such things at meetings I will talk about them here.
Before you run away with the notion that I have become anti-organisation or worse, anti-SGI, let me state clearly for the record that I am SGI. I uphold the Teachings of Nichiren Daishonin, have the deepest gratitude and respect for my fellow practitioners, and the Three founding Presidents, and I practice assiduously according to the teachings of Nichiren Daishonin whilst fully embracing the SGI Charter. I will not be branded as a trouble maker (although it's probably too late already). My intentions are entirely pure and my actions, I sincerely believe, are fully in the pursuit of kosen-rufu.

If, like me you believe in the immeasurable power of the mystic law as embodied in Nam Myho Renge Kyo, then you will also have no problem believing in the incredibly destructive power of evil and the negative forces that are presently assailing our human world. Of course, evil will never defeat the power of good, but it can destroy lives and the social infrastructure of society if allowed to spread freely, unchecked.

As the saying goes, "***all it takes for bad things to happen is for good people to do nothing."***
Our global civilisation is in the grip of incredible evil. Whether you believe it started with a virus or not is largely irrelevant. Powered on by the maniacal desires of a few insane, power hungry, beyond wealthy, evil despots, we have been coerced into accepting the narrative of what I will henceforth refer to as the 'Covidian Cult'. That's right a cult. A devilish, wicked, occultist cult.

At this point, I expect many of you will stop reading. Casting my views aside to be added to the list of 'conspiracy theorists'. If that's you, I'm sorry. It was not my intention to offend you in any way. For the rest of you, I will continue.

This is not a theory, so I am not a 'conspiracy theorist' it is factual.
The 'science' used to support the restriction of freedom is largely invented. There is credible evidence to prove that this is the case. The 'vaccine' that is being thrust upon us has been developed with a view to enslave humanity. Why do you think there is so much pressure for EVERYONE to have it?

OK, you may ask, even if that's true, what has it got to do with Buddhism?

Our centre's are closed. We are 'not allowed' to meet or chant with fellow practitioners in our own homes. Our Zoom meetings are a poor substitution for the face to face open dialogue that being in physical proximity with each other naturally encourages. Attempting to chant with fellow members online is extremely difficult and acts as a deterrent to many people.

I mistakenly referred to the Covidian Cult as a provisional teaching, which of course it isn't. Provisional Teachings did have some efficacy when the time was appropriate. No the Covidiian Cult is an erroneous teaching which will lead people into misery and suffering. By not speaking out against this erroneous teaching we are propagating it.

So what do you suggest? I hear you say. I suggest that we establish regular weekly national Daimoku Tozos with firm targets for when this nightmare will end.
That we put stakes in the ground with firm deadlines. There is no shortage of SGI anniversaries and notable dates to work with.
How about, by May 3rd our centres can open, by June 6th we can welcome members back into our homes so that we can chant, study and have face to face dialogue again?
By July 3rd all restrictions on the free movement of citizens are lifted including the abolishment of mandatory wearing of face masks, social distancing and all the other completely ineffective measures that have been imposed for so long.
October 10th the announcement of the end of the 'Global Pandemic' by the WHO and the UN,
November 18th we celebrate an unprecedented surge in the membership of SGI globally.

Sincerely,
David Bloomfield
April 2021